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Rev/ Amdt	Drawn By		Approved By			Description Of Amendments
	Name	Date	Name	Date	Sign	
0/-	PAW	16/11/10	BM	16/11/10	<i>[Signature]</i>	



**Durham**  
County Council

**STRATEGIC  
HIGHWAYS  
MANAGEMENT**

**CORPORATE DIRECTOR OF  
NEIGHBOURHOOD SERVICES**

**COUNTY HALL, DURHAM. DH1 1SU**

Project	<b>C5 Front St. Ouston</b>
Drawing	<b>LOCATION OF INITIAL CONSULTEEES AND RESPONSES (SHEET 2 OF 2)</b>
Scales	<b>NTS @ A4</b>
Project/Drawing No.	<b>N92509- RESPONSES - 2</b>
Rev.	<b>0/-</b>