

ER
Elaine Renton
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22 December 2004

Membership:-

W. Armstrong
C.D. Christer
J. Huntley
O. Johnson

D.G. Llewellyn
M.J. Malone
A. Taylor
A. Watson

Dear Councillor,

Your attendance is invited at a meeting of the **EXECUTIVE** to be held in the Council Chamber, Civic Centre, Consett on 10 January 2005 at 4.30 p.m. for consideration of the undernoted agenda.

Yours faithfully,

M. CLARK
Executive Director

A G E N D A

1. REVIEW OF SCRUTINY BOARD DEBATE

A list of items discussed at Scrutiny Board held on 7 January 2005
(To be circulated at the meeting)

2. MINUTES

To consider the minutes of the meeting held 6 December 2004
(Herewith A)

3. **COMMUNITY SAFETY SCRUTINY PANEL – 1 DECEMBER 2004**

To consider the following recommendation from the Community Safety Scrutiny Panel held on 1 December 2004 (Minute 12(E) refers):

SCRAMBLER BIKES AND OTHER ILLEGAL, UNAUTHORISED OFF-ROAD VEHICULAR ACTIVITY IN DERWENTSIDE.

RECOMMEND to the Executive that the sites continue to be monitored and then to review and evaluate the situation following the outcome of the Noise Nuisance Investigation by Environmental Health Officers, clarification, of the Planning issues and the outcome of the exercise to identify land elsewhere in County Durham.

4. **FEES CHARGEABLE UNDER THE FREEDOM OF INFORMATION ACT AND DATA PROTECTION ACT**

To consider the report of the Director of Corporate Policy and Administration (Herewith B)

5. **GROUNDS MAINTENANCE PLANT AND EQUIPMENT RENEWALS**

To consider the report of the Director of Environmental Services (Herewith C)

6. **PROPOSED PROHIBITION OF ALCOHOL IN PUBLIC PLACES – DIPTON**

To consider the report of the Director of Corporate Policy and Administration (Herewith D)

7. **DISCRETIONARY RATE RELIEF FOR SPORTS CLUBS**

To consider the report of the Director of Finance (Herewith E)

8. **MAJOR CENTRES BASELINE STUDY**

To consider the report of the Director of Development and Asset Management (Herewith F)

9. **PROPOSALS FOR OPERATIONAL CHANGES IN THE REFUSE COLLECTION SERVICE**

To consider the report of the Director of Environmental Services (Herewith G)

EXCLUSION OF PRESS AND PUBLIC

THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED FROM THE MEETING FOR THE FOLLOWING ITEMS OF BUSINESS ON THE GROUNDS THAT THEY INVOLVE THE LIKELY DISCLOSURE OF EXEMPT INFORMATION AS DEFINED IN PARAGRAPHS 7, & 9 OF SCHEDULE 12(A) OF THE LOCAL GOVERNMENT ACT 1972 .

10. DISPOSAL OF CURRENT STANLEY BUS STATION SITE

To consider the report of the Director of Development and Asset Management (Herewith H)

11. LAND AT TEES CRESCENT, STANLEY

To consider the report of the Director of Development and Asset Management (Herewith I)

12. PROPOSALS FOR OPERATIONAL CHANGES IN MAINTENANCE OF GRASSED AREAS

To consider the report of the Director of Environmental Services (To follow J)