ER
Elaine Renton
01207 218207(direct line)
28<sup>th</sup> June 2006

## Membership:

W. Armstrong
C.D. Christer
J. Huntley
A. Taylor
O. Johnson
A. Watson

Dear Councillor,

Your attendance is invited at a meeting of the **EXECUTIVE** to be held in the Council Chamber, Civic Centre, Consett on 10<sup>th</sup> July 2006 at 4.30 pm for consideration of the undernoted agenda.

Yours faithfully,

M. CLARK
Executive Director

# <u>AGENDA</u>

# 1. PRESENTATION ON STANLEY ADF AND CRAGHEAD ADF

Representatives of Llewelyn Davies Yeange will give a short presentation On the principal findings and proposals contained in the Stanley and Craghead Area Development Frameworks.

## 2. REVIEW OF SCRUTINY BOARD DEBATE

A list of items discussed at Scrutiny Board held on 7<sup>th</sup> July 2006 (To be circulated at the meeting)

## 3. TO RECEIVE ANY DECLARATIONS OF INTEREST FROM MEMBERS

To receive any disclosure by Members of personal interests in matters on the agenda, identify the item on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

# 4. MINUTES

To consider the minutes of the meeting held 12<sup>th</sup> June 2006 (Herewith A)

# 5. AN AREA DEVELOPMENT FRAMEWORK (ADF) FOR STANLEY

To consider the report of the Director of Development and Asset Management (Herewith B)

## 6. CRAGHEAD AREA DEVELOPMENT FRAMEWORK

To consider the report of the Director of Environmental Services (Herewith C)

#### 7. SMALL BUSINESS FRIENDLY CONCORDAT

To consider the report of the Director of Development and Asset Management (Herewith D)

## 8. ON-STREET PARKING / VERGE HARDENING

To consider the report of the Director of Environmental Services (Herewith E)

#### 9. APPRENTICE REPORT – BUILDING SERVICES

To consider the report of the Director of Housing and Capital Works (Herewith F)

#### 10. EXTENSION OF EXISTING EQUIPPED PLAY STRATEGY

To consider the report of the Acting Head of Leisure Services (Herewith G)

#### **EXCLUSION**

THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED FROM THE MEETING FOR THE FOLLOWING ITEMS OF BUSINESS ON THE GROUNDS THAT THEY INVOLVE THE LIKELY DISCLOSURE OF EXEMPT INFORMATION AS DEFINED IN PARAGRAPHS 1, 3 AND 10 OF PART 1 OF SCHEDULE 12(A) OF THE LOCAL GOVERNMENT ACT 1972 (AS AMENDED).

#### 11. CAPITAL PROGRAMME 2006/07 REVIEW

To consider the report of the Director of Finance (Herewith H)

## 12. E.R.V.R. APPLICATION

To consider the report of the Director of Environmental Services (Herewith I)

# 13. ST. JOHN'S CHURCH, CASTLESIDE

To consider the report of the Director of Finance (Herewith J)

#### 14. MAJOR DISPOSALS PROGRAMME

To consider the report of the Director of Development and Asset Management (Herewith K)

# 15. SALE OF LAND AT LANGLEY VIEW, STANLEY

To consider the report of the Director of Development and Asset Management (Herewith L)