ER Elaine Renton 01207 218207(direct line) 22<sup>nd</sup> March 2007

#### Membership:

W. Armstrong C.D. Christer J. Huntley O. Johnson D.G. Llewellyn M.J. Malone A. Taylor A. Watson

Dear Councillor,

Your attendance is invited at a meeting of the Executive to be held in the Council Chamber, Civic Centre, Consett on 2<sup>nd</sup> April 2007 at 4.30 p.m. for consideration of the undernoted agenda.

Yours faithfully,

M. CLARK Executive Director

# <u>A G E N D A</u>

# 1. <u>REVIEW OF SCRUTINY BOARD DEBATE</u>

A list of items discussed at Scrutiny Board held on 30<sup>th</sup> March 2007 (To be circulated at the meeting)

## 2. TO RECEIVE ANY DECLARATIONS OF INTEREST FROM MEMBERS

To receive any disclosure by Members of personal interests in matters on the agenda, identify the item on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

#### 3. <u>MINUTES</u>

To consider the minutes of the meeting held 12<sup>th</sup> March 2007 (Herewith 'A')

## 4. <u>YOUTH BUS</u>

To consider the report of the Director of Corporate Admin & Policy (Herewith 'B')

THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED FROM THE MEETING FOR THE FOLLOWING ITEM OF BUSINESS ON THE GROUNDS THAT THEY INVOLVE THE LIKELY DISCLOSURE OF EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 3 OF PART 1 SCHEDULE 12(A) OF THE LOCAL GOVERNMENT ACT 1972 (AS AMENDED).

#### 5. <u>ASSET MANAGEMENT – PROPERTY REVIEW –</u> <u>GRAZING LAND PORTFOLIO</u>

To consider the report of the Director of Development and Asset Management (Herewith 'C')