

Our ref: ER  
Ask for: Elaine Renton  
Tel: 01207 218249 (direct line)  
Date: 1<sup>st</sup> June 2007

**Membership:-**

C.D. Christer  
O. Johnson  
D. Lavin  
D.G. Llewellyn

C. Marshall  
M.J. Malone  
A. Taylor  
A. Watson

Dear Councillor,

Your attendance is invited at a meeting of the **Executive** to be held in the Council Chamber, Civic Centre, Consett on **11<sup>th</sup> June 2007** at 4.30 p.m. for consideration of the undernoted agenda.

Yours faithfully,

**M. CLARK**  
**Chief Executive**

**A G E N D A**

**1. REVIEW OF SCRUTINY BOARD DEBATE**

A list of items discussed at Scrutiny Board held on 4<sup>th</sup> June .2007 (To be circulated at the meeting)

**2. TO RECEIVE ANY DECLARATIONS OF INTEREST FROM MEMBERS**

To receive any disclosure by Members of personal interests in matters on the agenda, identify the item on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

**3. MINUTES**

To consider the minutes of the meeting held 2<sup>nd</sup> April 2007  
(Herewith A)

**4. PROPOSAL FOR FUTURE UNITARY STRUCTURES:  
STAKEHOLDER CONSULTATION**

To consider the report of the Director of Corporate Administration and Policy  
(Herewith 'B')

**5. EXCLUSION**

**THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED FROM THE MEETING FOR THE FOLLOWING ITEM OF BUSINESS ON THE GROUNDS THAT IT INVOLVES THE LIKELY DISCLOSURE OF EXEMPT INFORMATION AS DEFINED IN PARAGRAPHS 1 & 3 OF PART 1 OF SCHEDULE 12(A) OF THE LOCAL GOVERNMENT ACT 1972 (AS AMENDED)**

**6. TANFIELD LEA BUSINESS CENTRE**

To consider the report of the Director of Development and Asset Management  
(Herewith 'C')

**7. THE HEALTH ACT 2006 – REGULATION OF SMOKING IN SMOKE-FREE PREMISES, PLACES AND VEHICLES**

To consider the report of the Director of Environmental Services  
(Herewith 'D')