



TO: All Members of the Council

## **CABINET**

19 March 2008

2.00 pm in the Large Hall, Town Hall

The Agenda for the meeting is attached

**ALL MEMBERS OF THE COUNCIL ARE INVITED**

A handwritten signature in black ink that reads "David Marris".

David Marris  
**Executive Director**

Agenda Contact Officer:

Paula Nicholson  
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Date of Despatch:

11 March 2008



# CABINET

## AGENDA

Wednesday 19 March 2008

ITEM	SUBJECT	PAGE
1	<b>Declaration of Interest</b>	
2	<b>Apologies for Absence</b>	
3	<b>Minutes of the Last Meeting</b> None	
4	<b>Presentations (if any)</b> None	
5	<p><b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b></p> <ul style="list-style-type: none"> <li>(a) Legal Challenge – Government Announcement – Creation of Durham County Unitary Authority (To be circulated under separate cover).</li> <li>(b) Transition Plan</li> <li>(c) Local Government Review Programme (To be circulated under separate cover).</li> <li>(d) Local Government Review, Government Directions, Control of Disposals, Contract and Resources, Business as Usual Decision Making (To be circulated under separate cover).</li> <li>(e) Interim Appointment Arrangements and Trade Union Engagement within the Context of Local Government Review (To be circulated under separate cover).</li> <li>(f) Tenders – Supply and Fitting of Doors (to be circulated at the meeting)</li> <li>(g) Tender – Supply and Fitting of Windows (to be circulated at the meeting)</li> <li>(h) Nomination of Director of Durham Villages Regeneration Limited (To be circulated under separate cover)</li> <li>(i) Update on the Legal Process of Local Government Reorganisation (To be circulated under separate cover)</li> </ul>	
6	<b>Reports from Scrutiny Panels</b> None	
7	<b>Monitoring Officer/Chief Financial Officer Reports</b> None	
8	<b>Reports for Information</b> None	
9	<b>Leader's Business (if any)</b>	

**PART II EXEMPT (IN PRIVATE)**

<b>ITEM</b>	<b>SUBJECT</b>	<b>PAGE</b>
10	<b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b> None	
11	<b>Reports for Information</b> None	
12	<b>Leader's Business (if any)</b>	