



TO: All Members of Cabinet

## **CABINET**

4 June 2008

2.00 pm in the Large Hall, Town Hall

The Agenda for the meeting is attached

A handwritten signature in black ink that reads "David Marrs".

David Marrs  
**Executive Director**

Agenda Contact Officer:

Paula Nicholson  
Tel: 0191 301 8854  
Fax: 0191 386 0625  
E-mail [pnicholson@durhamcity.gov.uk](mailto:pnicholson@durhamcity.gov.uk)

Date of Despatch:

28 May 2008



# CABINET

## AGENDA

Wednesday 4 June 2008

ITEM	SUBJECT	PAGE
1	<b>Declaration of Interest</b>	
2	<b>Apologies for Absence</b>	
3	<b>Minutes of the Last Meetings</b> 16 April 2008	
4	<b>Presentations</b> (a) Audit Commission - Annual Audit and Inspection Letter (Report Attached)	1 - 20
5	<b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b> (a) Health and Safety Policy (b) Translation and Interpretation Policy and Guidelines (c) Application to Purchase Land Adjoining 22 Lime Park, Brandon, Durham (d) Local Government Ombudsman's Report – Consultancy Study – Soccarena (e) ISO9001:2000 Quality Assurance for Building Control	21 – 22 23 – 34 35 – 40 41 – 42 43 - 44
6	<b>Reports from Scrutiny Panels</b> (a) Report of the Community Services Scrutiny Panel – Review of Council Garages (b) Report of the Community Services Scrutiny Panel – Scrutiny of Unauthorised Encampments of Gypsies and Travellers (c) Report of the Environment Scrutiny Panel – Review of Biodiversity	45 – 46 47 – 50 51 - 52
7	<b>Monitoring Officer/Chief Financial Officer Reports</b> None	
8	<b>Reports for Information</b> (a) Accident Statistics (b) Local Government Ombudsman Cases (c) Representatives on Outside Bodies	53 – 54 55 – 58 59 – 60
9	<b>Leader's Business (if any)</b>	

**PART II EXEMPT (IN PRIVATE)**

<b>ITEM</b>	<b>SUBJECT</b>	<b>PAGE</b>
10	<b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b> None	
11	<b>Reports for Information</b> None	
12	<b>Leader's Business (if any)</b>	