



TO: All Members of Cabinet

## **CABINET**

7 January 2009

2.00 pm in the Large Hall, Town Hall

The Agenda for the meeting is attached

A handwritten signature in black ink that reads "David Marrs".

David Marrs  
**Executive Director**

Agenda Contact Officer:

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Date of Despatch:

23 December 2008



# CABINET

## AGENDA

Wednesday 7 January 2009

ITEM	SUBJECT	PAGE
1	<b>Declaration of Interest</b>	
2	<b>Apologies for Absence</b>	
3	<b>Minutes of the Last Meeting</b> 26 November 2008 and 10 December 2008	
4	<b>Presentations</b> None	
5	<b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b>	
	(a) Adoption of Bowburn Conservation Area Appraisal and Management Plan	1 – 32
	(b) Application to Purchase Land Adjoining 10 Yorkshire Drive, Belmont, Durham	33 – 38
	(c) Design Brief for Lower Claypath	39 – 42
	(d) Investors in People Post Recognition Review Report	43 – 62
	(e) Appointment of Director to Durham Heart of the City Limited	63 – 64
	(f) Public Art Strategy	65 - 114
6	<b>Reports from Scrutiny Panels</b>	
	(a) Report of the Community Services Scrutiny Panel – Review Scrutiny of the Playing Pitch Strategy	115 – 118
	(b) Report of the Economic Scrutiny Panel – Review of Community Development	119 – 120
	(c) Report of the Policy Scrutiny Panel – Equalities Policies Update	121 – 122
	(d) Report of the Policy Scrutiny Panel – Review – Working with Parish Councils	123 – 126
	(e) Report of the Policy Scrutiny Panel – Review of Sickness Absence October 2008	127 – 128
	(f) Report of the Environment Scrutiny Panel – Kerbside Recycling Scheme – Six Month Review	129 – 132
	(g) Report of the Community Services Scrutiny Panel – Review Scrutiny of Council House Repairs	133 – 134

7	<b>Monitoring Officer/Chief Financial Officer Reports</b> None	
8	<b>Reports for Information</b> (a) Report of Audit Commission – Access to Services in County Durham – County of Durham and Districts (b) Early Integration of Local Development Framework Function (c) Strategy and Development Service Half Year Report (d) Britain in Bloom 2009 (e) Register of Electors 2009 – Changes to Polling District References (f) Charter Trustee (g) Freedom of Information Publication Scheme (h) Local Government Ombudsman Cases	135 – 136 137 – 138 139 – 160 161 – 162 163 – 166 167 – 168 169 – 170 171 - 172
9	<b>Leader's Business (if any)</b>	

**PART II EXEMPT (IN PRIVATE)**

<b>ITEM</b>	<b>SUBJECT</b>	<b>PAGE</b>
10	<b>Portfolio Member Recommendations or Items requiring a Cabinet decision</b> None	
11	<b>Reports for Information</b> None	
12	<b>Leader's Business (if any)</b>	