



17 Claypath  
Durham  
DH1 1RH  
DX 60239 Durham

David Marrs B. Sc  
**Executive Director**

Direct Line: 0191 301 8789  
Email: AWhitton@durhamcity.gov.uk  
Enquiries to: Ann Whitton

REF: AW/MD

15 April 2008

To: The Chairman and Members of the  
**SCRUTINY COMMITTEE**  
(Councillors Hopgood, Colledge, Freeman, Howarth,  
McDonnell, Mitchell, Moderate, Robinson,  
Simpson, Walton, Wilkes & Wolstenholme)

Dear Sir/Madam,

A Meeting of the **SCRUTINY COMMITTEE** will be held in the **Mayor's Chamber, Town Hall,**  
Durham, on **Tuesday, 22<sup>nd</sup> April, 2008, at 5.30 p.m.**

### **BUSINESS**

1. Apologies for Absence.
2. Minutes of the Meeting held on 25<sup>th</sup> March, 2008. (Attached)
3. Chairman's Remarks
4. Scrutiny Panel Reports for Consideration:
  - a). Environment Scrutiny Report – Review of Biodiversity
  - b). Community Services Scrutiny Report – Scrutiny of Gypsy and Traveller Unauthorised Encampments
  - c). Community Services Scrutiny Report – Review of Council Garages
5. Cabinet Decisions
  - 16 April, 2008
6. Verbal Reports from Panel Chairs
7. Forward Plan 72 (To be circulated at meeting)
8. Decisions taken by Portfolio Holders since last meeting.
9. Any Other Business

Yours faithfully,

**EXECUTIVE DIRECTOR**