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Iain Phillips      Chief Executive

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22<sup>nd</sup> February 2005

Dear Councillor,

I hereby give you Notice that a Meeting of the **HOUSING SERVICES COMMITTEE** will be held in the **COUNCIL CHAMBER, CIVIC CENTRE, CROOK** on **WEDNESDAY, 2<sup>ND</sup> MARCH 2005 at 6.00 P.M.**

### **AGENDA**

1. Apologies for absence.
2. To consider the Minutes of the last Meeting of the Committee held on 15<sup>th</sup> December 2004 and the Special Meetings held on 13<sup>th</sup> January 2005 and 17<sup>th</sup> February 2005 as true records – copies previously circulated.
3. To consider the next steps in the ALMO process.
4. To consider proposed amendments to the Allocations Policy and Procedure.
5. To consider the recovery of Former Tenants Arrears and a proposed Policy and Procedure Guide in respect of this service.
6. To consider the addition of three key lines of enquiry to the Audit Commission's Housing Key Lines of Enquiry.
7. To consider a proposed response to the Draft Regional Housing Strategy 2005.
8. To consider proposed revisions to the Council's Gas Safety Policy and Procedure.
9. To consider progress to date on Pre-Paint Repairs and Painting Works and consider proposals for 2005/2006.
10. To consider such other items of business which, by reason of special circumstances so specified, the Chairman of the meeting is of the opinion should be considered as a matter of urgency.

Yours faithfully

A handwritten signature in black ink, appearing to read 'David Wilson', with a long horizontal flourish extending to the right.

**Chief Executive**

Members of this Committee: Councillors Mrs. Brown, Mrs Burn, Clements\*, Gale, Grogan, Mrs Hilditch, Mrs Jones\*, Kay, Mrs. Pinkney, Mrs Seabury, J. Shuttleworth, Sinclair, Stonehouse, Taylor, Mrs Todd and David Wilson.

\*Ex-officio, non-voting capacity

Chair: Councillor Gale

Deputy Chair: Councillor Sinclair

TO: All other Members of the Council for information  
Management Team