

# **AREA 4 FORUM**

Tuesday,  
14 November 2006  
6.30 p.m.

Shildon Sunnydale  
Leisure Centre

## **AGENDA and REPORTS**

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যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ने छिग समउद्वेन उगठु विमे वेर उगठु विच नां विमे वेर वुप विच चगीरा वै, नां ने उगठु गळघाउ समउद्वेन लयी विमे छिंटरपेटर ची लैर वै, उं उमीं माठुं उंमे।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براۓ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 19<sup>th</sup> September. (Pages 1 - 8)

**4. POLICE REPORT**

A representative of Shildon Police will attend the meeting to give a report of crime statistics and initiatives in the area.

**5. REVIEW OF AREA FORUMS**

To seek views regarding the proposals set out in the attached report. (Pages 9 - 34)

**6. COUNTY DURHAM PRIMARY CARE TRUST**

A representative of County Durham Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

**7. LOCAL IMPROVEMENT PROGRAMME**

To consider the attached report outlining the proposed project: -

**Hackworth Park Tennis Courts**

(Pages 35 - 38)

**8. QUESTIONS**

The Chairman will take questions from the floor.

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**10. DATE OF NEXT MEETING**

16<sup>th</sup> January 2007 at Shildon Sunnydale Leisure Centre at 6.30 p.m.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
6<sup>th</sup> November 2006

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact **Miss S. Billingham**, Tel 01388 816166 Ext 4240, [sbillingham@sedgefield.gov.uk](mailto:sbillingham@sedgefield.gov.uk)