

# CABINET

Thursday, 31 July 2008

10.00 a.m.

Conference Room 1,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS



**This document is also available in other languages, large print and audio format upon request**

**العربية (Arabic)**

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

**বাংলা (Bengali)**

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

**(中文 (繁體字)) (Cantonese)**

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

**हिन्दी (Hindi)**

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

**polski (Polish)**

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

**ਪੰਜਾਬੀ (Punjabi)**

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

**Español (Spanish)**

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

**اردو (Urdu)**

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھیے۔

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 3<sup>RD</sup> July 2008.  
(Pages 1 - 4)

### KEY DECISIONS

#### PLANNING AND DEVELOPMENT AND LEARNING AND EMPLOYMENT PORTFOLIOS

**4. SEDGFIELD BOROUGH EMPLOYMENT LAND REVIEW (KEY DECISION)**

Joint report of Director of Neighbourhood Services and Assistant Chief Executive.  
(Pages 5 - 184)

#### PLANNING AND DEVELOPMENT PORTFOLIO

**5. EARLY INTEGRATION OF LOCAL DEVELOPMENT FRAMEWORK ACTIVITY ACROSS COUNTY DURHAM AND CESSATION OF CURRENT LOCAL DEVELOPMENT SCHEME (FOR COPY SEE FILE OF MINUTES)**

Report of Director of Neighbourhood Services. (Pages 185 - 194)

#### SOCIAL REGENERATION AND PARTNERSHIP PORTFOLIOS

**6. LOCAL IMPROVEMENT PROGRAMME - NEWTON AYCLIFFE SPORTS CLUB (KEY DECISION)**

Report of Assistant Chief Executive. (Pages 195 - 200)

#### SOCIAL REGENERATION AND PARTNERSHIP AND PLANNING AND DEVELOPMENT PORTFOLIOS

**7. SOUTH OF SPENNYMOOR MASTERPLAN (KEY DECISION)**

Report of Director of Neighbourhood Services. (Pages 201 - 224)

### OTHER DECISIONS

#### STRATEGIC LEADERSHIP PORTFOLIO

**8. PUBLIC SECTOR EFFICIENCY**

Report of Director of Resources. (Pages 225 - 236)

#### SOCIAL REGENERATION AND PARTNERSHIP PORTFOLIO

**9. LOCAL IMPROVEMENT PROGRAMME - JUBILEE FIELDS COMMUNITY CENTRE**

Report of Assistant Chief Executive. (Pages 237 - 240)

## MINUTES

### 10. OVERVIEW AND SCRUTINY COMMITTEES

To consider the Minutes of the following meetings:

- (a) Healthy Borough With Strong Communities Overview and Scrutiny Committee - 24th June 2008 (Pages 241 - 246)
- (b) Healthy Borough With Strong Communities Overview and Scrutiny Committee - 1st July 2008 (Pages 247 - 252)
- (c) Prosperous and Attractive Borough Overview and Scrutiny Committee - 8th July 2008 (Pages 253 - 256)

### 11. AREA FORUMS

To consider the minutes of the following meetings:

- (a) Area 1 Forum - 16th June 2008 (Pages 257 - 262)
- (b) Area 2 Forum - 24th June 2008 (Pages 263 - 270)
- (c) Area 3 Forum - 2nd July 2008 (Pages 271 - 274)
- (d) Area 4 Forum - 8th July 2008 (Pages 275 - 280)

**N.B. Whilst the following item does not contain any 'exempt' information, it should be noted that if Members wish to raise any questions, it may be necessary to pass the appropriate resolution to exclude the press and public as any queries may involve the disclosure of 'exempt' information.**

### 12. EMPLOYMENT ISSUES PANEL

Minutes of the meeting held on 21<sup>st</sup> July 2008. (Pages 281 - 284)

### 13. ANY OTHER BUSINESS

Lead Members are requested to inform the Chief Executive or the Cabinet Secretary of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
23<sup>RD</sup> July 2008

Councillor Mrs. A.M. Armstrong (Chairman)

Councillors Mrs. K. Conroy, V. Crosby, Mrs. B. Graham, A. Hodgson, Mrs. L. Hovvels, J.M. Khan, D.A. Newell and W. Waters

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#### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)