

**MICHAEL DENNIS BA DMS
CHIEF GOVERNANCE OFFICER
(MONITORING OFFICER)**

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20 January 2009

AL

OVERVIEW AND SCRUTINY COMMITTEE

A Meeting of the **OVERVIEW AND SCRUTINY COMMITTEE** will be held in the **COUNCIL CHAMBER**, Teesdale House, Galgate, Barnard Castle, on **Wednesday, 28 January 2009 at 5.30 pm**

A G E N D A

1 ITEMS OF URGENT BUSINESS

The Chairman will announce whether he has been notified of any items of urgent business which he has agreed are of sufficient urgency that they should be considered at this meeting. The Chairman will indicate, in general terms, the nature of any urgent business and at what point in the agenda it will be considered.

2 DECLARATIONS OF INTEREST

Members are asked to consider whether they might have a personal or a prejudicial interest in any matter included on the agenda for this meeting. If so, it is requested that any such interest be declared now. If subsequently, during consideration of any matter, it becomes apparent to any member that he/she does, indeed, have an interest, it should then be declared immediately.

3 MINUTES

To confirm the minutes of the meeting held on 12 November 2008 as an accurate record, attached.

4 **DRAFT REPORT – PLANNING ENFORCEMENT

Report of the Vice-Chair of the Services Panel, attached.

5 **DRAFT REPORT – ATTENDANCE AT AND CONTRIBUTION TO PARTNERSHIP MEETINGS

Report of the Chair of the Services Panel, attached.

6 ** DRAFT REPORT - UNAUTHORISED PARKING & OBSTRUCTION OF THE PAVEMENTS, THE USE OF, PROVISION & MAINTENANCE OF FOOTPATHS/PAVEMENTS

Report of the Chair of the Environment Panel, attached.

- 7 ****ANALYSIS OF CPA – ‘THE SCALE OF THINGS’ – PART 2(Minute 62)**
(Including schedule of activities/partnerships to be transferred to new unitary authority and feedback from the Chair of the Committee on his meeting with Brian Glaister of the Audit Commission)
 Report of the Chair of the Committee, attached.
Please note that the report ‘The Scale of Things’:Part 2 will be circulated separately.
- 8 **PROPOSAL FOR LIMITED FREE CAR PARKING**
 Report of the Chair of the Services Panel, attached.
- 9 **WORK PROGRAMME UPDATE**
 Report of the Chair of the Committee, attached.
- 10 **PANEL CHAIRS’ UPDATE**
 Verbal report by Chairs.

**** Would members of the press please note that reports marked as draft are not for publication as they may be subject to further amendment.**

**Chief Governance Officer
 (Monitoring Officer)**

Councillors:

<i>RA Bell (Vice Chair)</i>	<i>D Metcalfe</i>
<i>M Bolden</i>	<i>GM Richardson</i>
<i>MJ Clark</i>	<i>P Ryman</i>
<i>K Coates</i>	<i>A Smith</i>
<i>AJ Cooke</i>	<i>PL Stubbs</i>
<i>MM English</i>	<i>D Reed</i>
<i>JR Hinchcliffe</i>	<i>JR Watson</i>
<i>KJ Hodgson</i>	<i>K Watson</i>
<i>P Hughes</i>	<i>N Wood (Chair)</i>

Co-opted Members: Parish Councillor David Kinch and Mrs Pamela Spurrell