



## **Cabinet**

**Date**        **Wednesday 6 February 2019**  
**Time**        **10.00 am**  
**Venue**       **Committee Room 2 - County Hall, Durham**

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### **Business**

#### **Part A**

**Items during which the press and public are welcome to attend -  
members of the public can ask questions with the Chairman's  
agreement**

1. Public Questions
2. Minutes of the meeting held on 16 January 2019 (Pages 3 - 8)
3. Declarations of interest

#### **Key Decisions:**

4. Medium Term Financial Plan 2019/20 to 2022/23 and Revenue and Capital Budget 2019/20 - Joint Report of Corporate Director of Resources and Director of Transformation and Partnerships [Key Decision: CORP/R/18/01] (Pages 9 - 194)
5. School Admission Arrangements Academic Year 2020/21 - Report of Corporate Director of Children and Young People's Services [Key Decision: CYPS/01/18] (Pages 195 - 240)

#### **Ordinary Decisions:**

6. Children and Young People's Strategy - Joint Report of Corporate Director of Children and Young People's Services and Director of Transformation and Partnerships (Pages 241 - 284)
7. Phasing out of Unnecessary Single-Use Plastics - Joint Report of Corporate Director of Regeneration and Local Services and Director of Transformation and Partnerships (Pages 285 - 370)
8. Vélo of the North - Report of Corporate Director of Regeneration and Local Services (Pages 371 - 378)
9. Council Activity Report - Report of Director of Transformation and Partnerships (Pages 379 - 390)
10. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
11. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

## **Part B**

### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

**Helen Lynch**

Head of Legal and Democratic Services

County Hall  
Durham  
29 January 2019

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, O Gunn, L Hovvels, O Johnson, C Marshall, K Shaw and B Stephens

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