



Cabinet

Date **Wednesday 13 March 2019**
Time **10.00 am**
Venue **Council Chamber, Spennymoor Council Offices, Green Lane,
Spennymoor, Co. Durham, DL16 6JQ**

Business

Part A

**Items during which the press and public are welcome to attend -
members of the public can ask questions with the Chairman's
agreement**

1. Public Questions
2. Minutes of the meeting held on 6 February 2019 (Pages 3 - 6)
3. Declarations of interest

Key Decision:

4. Review of School Provision - Wolsingham School and Sixth Form: Future Options for Education in the Weardale Community - Joint Report of Corporate Director of Children and Young People's Services and Corporate Director of Resources [Key Decision: CYPS/03/2018] (Pages 7 - 62)

Ordinary Decisions:

5. Forecast of Revenue and Capital Outturn 2018/19 - Period to 31 December 2018 - Report of Corporate Director of Resources (Pages 63 - 100)
6. Update on the delivery of the Medium Term Financial Plan 8 - Report of Director of Transformation and Partnerships (Pages 101 - 106)
7. Quarter Three 2018/19 Performance Management Report - Report of Director of Transformation and Partnerships (Pages 107 - 176)
8. Annual Review of the Constitution - Report of Head of Legal and Democratic Services (Pages 177 - 334)
9. County Durham Health and Social Care Plan Update - Report of Corporate Director of Adult and Health Services (Pages 335 - 344)
10. Council Activity Report - Report of Director of Transformation and Partnerships (Pages 345 - 358)
11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

12. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

Part B

Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

Helen Lynch

Head of Legal and Democratic Services

County Hall
Durham
5 March 2019

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, O Gunn, L Hovvels, O Johnson, C Marshall, K Shaw and B Stephens

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