



Cabinet

Date **Wednesday 15 May 2019**
Time **10.00 am**
Venue **Council Chamber, Crook - Crook Council Offices, Civic
Centre, North Terrace, Crook, Co Durham, DL15 9ES**

Business

Part A

**Items during which the press and public are welcome to attend -
members of the public can ask questions with the Chairman's
agreement**

1. Public Questions
2. Minutes of the meeting held on 3 April 2019 (Pages 3 - 6)
3. Declarations of interest
4. Bishop Auckland Regeneration - Town Centre Masterplan and Heritage Action Zone - Report of Corporate Director of Regeneration and Local Services (Pages 7 - 40)
5. Adult and Health Services Update - Report of Corporate Director of Adult and Health Services (Pages 41 - 58)
6. SEND Strategy Refresh - Report of Corporate Director of Children and Young People's Services (Pages 59 - 74)
7. Council Activity Report - Report of Director of Transformation and Partnerships (Pages 75 - 90)
8. Bishop Auckland Town Hall: Invest to Save Cultural Development - Report of Corporate Director of Regeneration and Local Services (Pages 91 - 132)
9. Schools 20 mph Part-Time Speed Limits Project - Update Report - Joint Report of Corporate Director of Regeneration and Local Services and Director of Public Health (Pages 133 - 152)
10. North Pennines Area of Outstanding Natural Beauty (AONB) Management Plan 2019-24 - Report of Corporate Director of Regeneration and Local Services (Pages 153 - 236)
11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
12. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

Part B

Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

Helen Lynch

Head of Legal and Democratic Services

County Hall
Durham
7 May 2019

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, O Gunn, L Hovvels, O Johnson, C Marshall, K Shaw and B Stephens

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