



Cabinet

Date **Wednesday 12 June 2019**
Time **10.00 am**
Venue **Committee Room 2 - County Hall, Durham**

Business

Part A

Items during which the press and public are welcome to attend - members of the public can ask questions with the Chairman's agreement

1. Public Questions
2. Minutes of the meeting held on 15 May 2019 (Pages 3 - 6)
3. Declarations of interest

Key Decision:

4. County Durham Plan Submission - Report of Corporate Director of Regeneration and Local Services [Key Decision: REAL/02/19] (Pages 7 - 9828)

Ordinary Decisions:

5. County Durham Partnership Update - Report of Director of Transformation and Partnerships (Pages 9829 - 9858)
6. Sherburn Hill School Site Future Use - Joint Report of Director of Transformation and Partnerships and Corporate Director of Regeneration and Local Services (Pages 9859 - 9870)
7. Council Activity Report - Report of Director of Transformation and Partnerships (Pages 9871 - 9880)
8. Quarter Four, 2018/19 Performance Management Report - Report of Director of Transformation and Partnerships (Pages 9881 - 9958)
9. Public Health Update - Joint Report of Corporate Director of Adult and Health Services and Director of Public Health (Pages 9959 - 9986)
10. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

11. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

Part B

Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

Helen Lynch

Head of Legal and Democratic Services

County Hall
Durham
4 June 2019

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, O Gunn, L Hovvels, C Marshall, A Patterson, K Shaw, B Stephens and A Surtees

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