

# **Children and Young People's Overview and Scrutiny Committee**

Date Monday 11 January 2021

Time 9.30 am

**Venue** Remote Meeting - This meeting is being held remotely

via Microsoft Teams

### **Business**

#### Part A

Items during which the Press and Public are welcome to attend.

Members of the Public can ask questions with the Chairman's agreement.

- 1. Apologies for absence
- 2. Substitute Members
- 3. Minutes of the Meeting held on 9 October 2020 (Pages 3 12)
- 4. Declarations of Interest, if any
- 5. Any items from Co-opted Members or Interested Parties
- 6. Best Start in Life: 0-25 Healthy Child Programme
  - a) Report of the Director of Public Health (Pages 13 16)
  - b) Presentation by Public Health Strategic Manager Starting Well and Social Detriments, Harrogate District Foundation Trust General Manager County Durham 0-25 Service and Strategic Commissioning Manager -Public Health (Pages 17 - 42)
- 7. Neglect in County Durham
  - a) Report of the Corporate Director of Children and Young People's Services (Pages 43 - 54)
  - b) Presentation by Strategic Manager One Point and Think Family Services (Pages 55 68)
- 8. Quarter 2 Performance Management Report 2020/21 (Pages 69 96)

Report of the Interim Corporate Director of Resources

9. Quarter 2 - Forecast of Revenue and Capital Outturn 2020/21 (Pages 97 - 112)

Report of the Interim Corporate Director of Resources

10. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

# **Helen Lynch**Head of Legal and Democratic Services

County Hall Durham 1 January 2021

To: The Members of the Children and Young People's Overview and Scrutiny Committee

Councillor H Smith (Chair)
Councillor C Potts (Vice-Chair)

Councillors P Atkinson, B Bainbridge, A Batey, D Bell, J Blakey, J Charlton, B Coult, R Crute, S Durham, N Grayson, D Hall, C Hampson, K Hopper, I Jewell, L Kennedy, L Mavin, M Simmons, A Willis and M Wilson

## **Faith Communities Representatives:**

Mrs C Johnston and Mrs J Bruton

## **Parent Governor Representatives:**

Mrs J Norman

## **Co-opted Members:**

Ms R Evans and Mrs P Parkins

Contact: Kirsty Charlton Tel: 03000 269705