



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date**      **Wednesday 24 November 2021**  
**Time**      **9.30 am**  
**Venue**     **Council Chamber, County Hall, Durham**

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### **Business**

#### **Part A**

**Items which are open to the Public and Press  
Members of the Public can ask questions with the Chair's  
agreement, and if registered to speak**

1. Apologies
2. Substitute Members
3. Minutes of the Meeting held on 8 October 2021 (Pages 3 - 20)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or interested parties
6. Fly Tipping in County Durham
  - a) Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 21 - 24)
  - b) Presentation by the Neighbourhood Protection Manager, Neighbourhoods and Climate Change (Pages 25 - 42)
7. Strategic Overview of Resources and Waste Management Services in County Durham
  - a) Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 43 - 48)
  - b) Presentation by the Head of Environment, Neighbourhoods and Climate Change (Pages 49 - 70)
8. Single Use Plastics Project - Update
  - a) Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 71 - 106)

- b) Presentation by the Head of Environment, Neighbourhoods and Climate Change (Pages 107 - 130)
- 9. Work Programme Update 2021/22 - Report of the Corporate Director of Resources - Presented by the Overview and Scrutiny Officer (Pages 131 - 152)
- 10. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**  
Head of Legal and Democratic Services

County Hall  
Durham  
16 November 2021

To: **The Members of the Environment and Sustainable Communities Overview and Scrutiny Committee**

Councillor B Coult (Chair)  
Councillor J Elmer (Vice-Chair)

Councillors E Adam, P Atkinson, L Brown, J Charlton, L Fenwick, G Hutchinson, C Kay, C Lines, R Manchester, C Martin, B McAloon, I McLean, D Nicholls, R Potts, J Purvis, J Quinn, T Stubbs and S Townsend

**Co-opted Members:**

Mr T Bolton and Mrs P Holding

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**Contact: Paula Nicholson**

**Tel: 03000 269710**

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