



## **Children and Young People's Overview and Scrutiny Committee**

**Date**      **Friday 23 September 2022**

**Time**      **9.30 am**

**Venue**     **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items which are open to the Press and Public  
Members of the Public can ask questions with the Chair's agreement  
and if registered to speak**

1. Apologies for absence
2. Substitute Members
3. Minutes of the Meeting held on 7 July 2022 (Pages 3 - 16)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or Interested Parties
6. Growing up in County Durham - Children, Young People and Families Strategy - Report of the Corporate Director of Children and Young People's Services (Pages 17 - 46)
7. Ofsted ILACS Inspection Durham - May 2022
  - a) Report of the Corporate Director of Children and Young People's Service (Pages 47 - 54)
  - b) Presentation by the Corporate Director of Children and Young People's Services (Pages 55 - 70)
8. Revenue and Capital Outturn Quarter 4 2021/2022 Report of the Corporate Director of Resources and Forecast of Revenue and Capital Outturn Quarter 1 2022/2023 - Report of the Corporate Director of Resources (Pages 71 - 94)
9. Performance Management Quarter One 2022/2023 - Report of the Corporate Director of Resources (Pages 95 - 106)
10. CAMHS Waiting Times Data - for information (Pages 107 - 108)
11. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**  
Head of Legal and Democratic Services

County Hall  
Durham  
14 September 2022

To: **The Members of the Children and Young People's Overview  
and Scrutiny Committee**

Councillor J Cosslett (Vice-Chair)

Councillors C Bell, R Charlton-Lainé, I Cochrane, M Currah, S Deinali,  
J Griffiths, O Gunn, C Hunt, L Kennedy, C Lines, C Martin, L Mavin,  
D Mulholland, A Reed, K Rooney, A Sterling, S Townsend, C Varty,  
E Waldock and M Walton

**Faith Communities Representatives:**

Mrs L Keenan and Mrs L Vollans

**Parent Governor Representatives:**

Mr P Debrett-Watson

**Co-opted Members:**

Ms R Evans and Ms A Gunn

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**Contact: Paula Nicholson      Tel: 03000 269710**

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