



Cabinet

Date **Wednesday 19 April 2023**
Time **9.30 am**
Venue **Council Chamber, County Hall, Durham**

Business

Part A

Items which are open to the public and press

1. Public Questions
2. Minutes of the meeting held on 15 March 2023 (Pages 3 - 8)
3. Declarations of Interest

Ordinary Decisions:

4. Health Protection Assurance Annual Report - Joint Report of Corporate Director of Adult and Health Services and Director of Public Health (Pages 9 - 46)
5. Quarter Three, 2022/23 Performance Management Report - Report of Chief Executive Officer (Pages 47 - 108)
6. Consultation on the Rights of Way Improvement Plan 4 (ROWIP4) - Joint Report of Corporate Director of Neighbourhoods and Climate Change and Corporate Director of Regeneration, Economy and Growth (Pages 109 - 180)
7. Corporate Asset Management Plan 2023-2025 - Report of Corporate Director of Regeneration, Economy and Growth (Pages 181 - 232)
8. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration.
9. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

Part B

Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)

10. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration.

Helen Lynch

Head of Legal and Democratic Services

County Hall
Durham
11 April 2023

To: **The Members of the Cabinet**

Councillors A Hoggood and R Bell (Leader and Deputy Leader of the Council), Councillors T Henderson, C Hood, S McDonnell, J Rowlandson, E Scott, A Shield, J Shuttleworth and M Wilkes

Contact: Michael Turnbull

Tel: 03000 269714
