



## **Local Government Act 1972**

**I Hereby Give You Notice** that an **Ordinary Meeting** of the **Durham County Council** will be held in the **Council Chamber, County Hall, Durham** on **Wednesday 6 December 2023** at **10.00 am** to transact the following business:-

1. To confirm the minutes of the meeting held on 18 October 2023 (Pages 3 - 16)
2. To receive any declarations of interest from Members
3. Chair's Announcements
4. Leader's Report
5. Questions from the Public
6. Petitions
7. Report from the Cabinet (Pages 17 - 28)
8. Mid-Year Review on Treasury Management for the period to 30 September 2023 - Report of Corporate Director of Resources (Pages 29 - 42)
9. Director of Public Health Annual Report 2023 - Joint Report of Corporate Director of Adult and Health Services and Director of Public Health (Pages 43 - 82)
10. Request for Dispensation Under Section 85 (1) of the Local Government Act 1972 (Pages 83 - 86)
11. Motions on Notice

## **Councillor C Hunt to Move**

Council welcomes the announcement from the Government on 4<sup>th</sup> October 2023 around a smokefree generation and the plans to stop a new generation of children and young people getting hooked on such a lethal addiction.

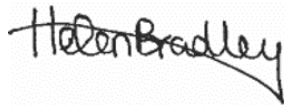
Council also welcomes the subsequent consultation “Stopping the start – a plan to create a Smokefree generation” which has questions around age of sale of tobacco, measures to reduce youth vaping, and enhanced enforcement. Council will continue to encourage smokers to try to quit including by an option of switching over to vaping.

This Council requests that the Director of Public Health, in consultation with the Cabinet Portfolio Holder for Adult and Health Services responds to the government’s consultation supporting the age of sale proposal for tobacco, and on vaping proposing that evidence based measures to tighten the promotion, packaging, branding, pricing of vapes to reduce appeal to children and young people are taken.

### 12. Questions from Members

**And pursuant to the provisions of the above-named act, I Hereby Summon You** to attend the said meeting

Dated this 28th day of November 2023



Helen Bradley  
Head of Legal and Democratic Services

**To: All Members of the County Council**