



## **Safer and Stronger Communities Overview and Scrutiny Committee**

**Date**      **Tuesday 16 April 2024**  
**Time**      **9.30 am**  
**Venue**     **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items which are open to the Public and Press**  
**Members of the public can ask questions with the Chair's agreement,**  
**and if registered to speak.**

- 1 Apologies for Absence
- 2 Substitute Members
- 3 Minutes of the Meeting held 26 February 2024 (Pages 3 - 16)
- 4 Declarations of Interest, if any
- 5 Any items from Co-opted Members or Interested Parties
- 6 Draft Safe Durham Partnership Strategy 2024-29 - Report of the Corporate Director Neighbourhoods and Climate Change (Pages 17 - 56)
- 7 Road Safety - Report of the Corporate Director of Resources (Pages 57 - 76)
- 8 Anti-social Behaviour (ASB) Strategic Group Update - ASB Delivery Plan 2024-2025 - Report of the Corporate Director of Neighbourhoods and Climate Change (Pages 77 - 90)
- 9 Quarter Three, 2023/24 Performance Management Report - Report of the Chief Executive (Pages 91 - 122)
- 10 Probation Service - Report of the Corporate Director of Resources (Pages 123 - 136)

- 11 Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

### **Part B**

#### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

- 12 Probation Service - Report of the Corporate Director of Resources (Pages 137 - 146)
- 13 Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Helen Bradley**

Head of Legal and Democratic Services

County Hall  
Durham  
8 April 2024

**To: The Members of the Safer and Stronger Communities Overview and Scrutiny Committee**

Councillor P Heaviside (Chair)  
Councillor J Charlton (Vice-Chair)

Councillors V Andrews, P Atkinson, D Boyes, R Crute, M Currah, L Fenwick, C Hampson, K Hawley, N Jones, C Lines, D McKenna, L Maddison, E Mavin, J Miller, D Nicholls, R Potts, J Quinn, A Simpson and D Sutton-Lloyd

**Co-opted Members:** Mr D Balls and Mrs A Paterson

**Co-opted Employees/Officers:** Chief Fire Officer S Helps, Superintendent N Bickford and Chief Superintendent R Allen

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**Contact: Amanda Stephenson Tel: 03000 269703**

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