



## **Cabinet**

**Date**      **Wednesday 12 March 2025**  
**Time**      **9.30 am**  
**Venue**     **Council Chamber, County Hall, Durham**

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### **Business**

#### **Part A**

#### **Items which are open to the public and press**

1. Public Questions
2. Minutes of the meeting held on 12 February 2025 (Pages 3 - 10)
3. Declarations of interest, if any

#### **Key Decision:**

4. County Durham Plan Annual Monitoring Report and Proposed Review - Report of Corporate Director of Neighbourhoods and Climate Change (Key Decision: NCC/2025/002) (Pages 11 - 166)

#### **Ordinary Decisions:**

5. Forecast of Revenue and Capital Outturn 2024/25 - Period to 31 December 2024 and Update on Progress towards achieving MTFP (14) savings - Report of Corporate Director of Resources (Pages 167 - 224)
6. Annual Review of the Constitution - Report of Director of Legal and Democratic Services and Monitoring Officer (Pages 225 - 620)
7. High Needs Block Funding for SEND and Inclusion Support - Joint Report of Corporate Director of Resources and Corporate Director of Children and Young People's Services (Pages 621 - 646)
8. County Durham Partnership Update - Report of Chief Executive (Pages 647 - 678)
9. Air Quality Action Plan 2025-2030 - Report of Corporate Director of Neighbourhoods and Climate Change (Pages 679 - 826)
10. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

11. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information

## **Part B**

### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

#### **Key Decision:**

12. Newcastle International Airport - Future Partnering Arrangements - Report of Corporate Director of Resources (Key Decision: CORP/R/2005/004)

The above report will be published on a supplemental agenda in accordance with the provisions of the Local Government (Access to Information) Act 1985

#### **Ordinary Decision:**

13. Former Civic Hall, Stanley (the Lamplight Arts Centre) - Report of Corporate Director of Resources (Pages 827 - 1006)
14. Such other business as, in the opinion of the Chair of the meeting, is of sufficient urgency to warrant consideration

**Helen Bradley**

Director of Legal and Democratic Services

County Hall  
Durham  
4 March 2025

To: **The Members of the Cabinet**

Councillors A Hopgood and R Bell (Leader and Deputy Leader of the Council), Councillors T Henderson, C Hood, S McDonnell, J Rowlandson, E Scott, A Shield, J Shuttleworth and M Wilkes

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