



## Area Planning Committee (Central and East)

**Date** Tuesday 14 January 2025  
**Time** 9.30 am  
**Venue** Council Chamber, County Hall, Durham

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### Business

#### Part A

1. Apologies for Absence
2. Substitute Members
3. Minutes of the meeting held on 10 December 2024  
(Pages 3 - 14)
4. Declarations of Interest, if any
5. Applications to be determined by the Area Planning Committee  
(Central and East)
  - a) DM/24/02164/FPA - 3 Lawson Terrace, Durham, DH1 4EW  
(Pages 15 - 32)  
Single storey rear extension to existing small HMO (Use  
Class C4) (description amended).
6. Such other business as, in the opinion of the Chair of the  
meeting, is of sufficient urgency to warrant consideration

**Helen Bradley**  
Director of Legal and Democratic Services

County Hall  
Durham  
6 January 2025

To: **The Members of the Area Planning Committee (Central and East)**

Councillor D Freeman (Chair)  
Councillor D Oliver (Vice-Chair)

Councillors A Bell, L Brown, J Clark, J Cosslett, S Deinali,  
J Elmer, L A Holmes, C Kay, D McKenna, R Manchester,  
K Robson, K Shaw and A Surtees

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**Contact: Martin Tindle**

**Tel: 03000 269 713**

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