



## **Cabinet**

**Date**        **Wednesday 11 April 2018**  
**Time**        **10.00 am**  
**Venue**       **The Council Chamber, Council Offices, Green Lane,  
Spennymoor, Co Durham, DL16 6JQ**

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## **Business**

### **Part A**

**Items during which the press and public are welcome to attend -  
members of the public can ask questions with the Chairman's  
agreement**

1. Public Questions
2. Minutes of the meetings held on 14 March 2018 (Pages 3 - 8)
3. Declarations of interest
4. Annual Enforcement Programme Children and Young Persons (Protection from Tobacco) Act 1991 and Anti-Social Behaviour Act 2003 - Report of Corporate Director of Adult and Health Services (Pages 9 - 20)
5. Pharmaceutical Needs Assessment 2018-21 - Joint Report of Corporate Director of Adult and Health Services and Director of Public Health County Durham (Pages 21 - 40)
6. Developing a Health and Social Care Plan for County Durham - Report of Corporate Director of Adult and Health Services (Pages 41 - 52)
7. Annual Review of the Constitution - Report of Head of Legal and Democratic Services (Pages 53 - 728)
8. Guaranteed Interview Scheme for Veterans - Joint Report of Corporate Director of Resources and Director of Transformation and Partnerships (Pages 729 - 740)
9. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
10. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

## Part B

### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

11. Chapter Homes Progress and Business Plan - Joint Report of Corporate Director of Regeneration and Local Services and Corporate Director of Resources (Pages 741 - 768)
12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

**Helen Lynch**

Head of Legal and Democratic Services

County Hall  
Durham  
3 April 2018

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Brown, O Gunn, L Hovvels, O Johnson, C Marshall, K Shaw and B Stephens

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**Contact: Ros Layfield**

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