

**SECTION ONE - CORPORATE**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>	<b>Involvement with Scrutiny</b>
CORP/R/18/01	06.02.19	2019/20 General Fund Revenue and Capital, MTFP(9), Council Plan and Service Plans	Report to Cabinet	Leader of the Council and Cabinet Portfolio Holder for Finance	The public will be consulted as well as Area Action Partnerships. A broad range of partner organisations will also need to be consulted. A full consultation plan will be developed but methods could include on-line responses, AAP fora and partnership fora.	John Hewitt, Corporate Director of Resources, 03000 261943 and Lorraine O'Donnell, Director of Transformation & Partnerships 03000 268060	The Corporate Overview and Scrutiny Management Board held a special meeting on 22 January 2019 to consider the Medium Term Financial Plan (9) 2019/20 to 2022/23 and 2019/20 Budget and raised points which were referred to Cabinet. Responses were received from Cabinet and circulated to members for information. A further opportunity to scrutinise MTFP (9) will take place at the Corporate Overview and Scrutiny Management Board to be held on 13 February 2019.

**SECTION TWO - CHILDREN AND YOUNG PEOPLE'S SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>	<b>Scrutiny Involvement</b>
CYPS/01/18	06/02/2019	School admission arrangements for academic year 2020/21	Consultation documents	Cabinet Member for Children and Young People's Services	Staff, Parents, Governors, Local Community, AAPs, Local Members, Diocese, Neighbouring Schools, Trade Unions	Phil Hodgson, Strategic Manager, Support and Development  Tel. 03000 265842	

**SECTION THREE - ADULT AND HEALTH SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FOUR - REGENERATION AND LOCAL SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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