

## SECTION ONE - CORPORATE

Ref. No.	Date of Decision (i.e. date of Cabinet meeting)	Description of Decision to be Made	Background Documents	Lead Cabinet Member	Main Consultees & Means of Consultation	Contact details for further information	Scrutiny Involvement
CORP/R/19/04	TBC	Council Plan		Cabinet Portfolio Holder for Transformation, Culture and Tourism and Leader of the Council		Tom Gorman, Corporate Scrutiny and Strategy Manager. Tel 03000 268027	The County Durham Vision 2035 was developed with partners and agreed by council in October 2019. Scrutiny members took part in the extensive consultation process with COSMB holding a workshop on the emerging findings in January 2019 and receiving a presentation as part of the final consultation process in July 2019. The Council Plan is a high level plan which sets out priorities and key actions for our continual improvement together with how we will deliver the ambitions of our shared County Durham vision.

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CORP/R/20/02	16/09/20	Medium Term Financial Plan(11) 2021/22 to 2024/25		Cabinet Portfolio Holder for Finance and Leader of the Council		Jeff Garfoot, Head of Corporate Finance & Commercial Services. Tel 03000 261946	Scrutiny members will have input into the formulation of MTFP 11 through Coporate Overview and Scrutiny Management Board meetings
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**SECTION TWO - CHILDREN AND YOUNG PEOPLE'S SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
<b>CYPS/06/2020</b>	08 Jul 2020	Proposal to close the Trimdon Grange site of Bluebell Meadow Primary School				Graeme Plews, School Places and Admissions Manager, Tel: 03000 265777
<b>CYPS/07/2020</b>	16 Sep 2020	Proposal to amalgamate Ox Close Primary and Oxclose Nursery Schools into a single primary school in a new build school from 1 September 2023.				Graeme Plews, School Places and Admissions Manager, Tel: 03000 265777

**SECTION THREE - ADULT AND HEALTH SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FOUR - REGENERATION, ECONOMY AND GROWTH**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>

**SECTION FIVE - NEIGHBOURHOODS AND CLIMATE CHANGE**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>