

**SECTION ONE - CORPORATE**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>	<b>Scrutiny Involvement</b>
CORP/R/21/02	09-Feb-22	Medium Term Financial Plan 2022/23 to 2025/26 and Revenue and Capital Budget 2022/23		Cabinet Portfolio Holder for Finance and Leader of the Council		Jeff Garfoot, Head of Corporate Finance and Commercial Services Tel. 03000 261946	Scrutiny members will have input into the formulation of MTFP 12 through COSMB meetings

## SECTION TWO - CHILDREN AND YOUNG PEOPLE'S SERVICES

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
CYPS/02/2022	09 Feb 2022	School Admission Arrangements - Academic Year 2023/24		Cabinet Portfolio Holder for Children and Young People's Services		Graeme Plews, School Places and Admissions Manager Tel. 03000 265777

**SECTION THREE - ADULT AND HEALTH SERVICES**

<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FOUR - REGENERATION, ECONOMY AND GROWTH**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FIVE - NEIGHBOURHOODS AND CLIMATE CHANGE**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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