

## SECTION ONE - CORPORATE

Ref. No.	Date of Decision (i.e. date of Cabinet meeting)	Description of Decision to be Made	Background Documents	Lead Cabinet Member	Main Consultees & Means of Consultation	Contact details for further information	Scrutiny Involvement
CORP/R/22/01	08/02/23	MTFP 2023/24 to 2026/27 and Revenue and Capital Budget 2023/24		Leader of the Council and Deputy Leader of the Council		Jeff Garfoot, Head of Corporate Finance and Commercial Services Tel: 03000 261946	Scrutiny members have input into the formulation of the MTFP through COSMB meetings and comments made at the meeting on 23 January will be reflected in the report to Cabinet on 8 February 2023 . Scrutiny members have also had the opportunity to participate in identifying MTFP savings.
CORP/R/22/04	08/02/23	Council Plan 2023-24 to 2026-27		Leader of the Council		Andy Palmer, Head of Transformation, Planning and Performance Tel: 03000 268551	COSMB members have the opportunity to comment on the refreshed Council Plan at the meeting on 23 January prior to submission to Cabinet on 8 February 2023.

## SECTION TWO - CHILDREN AND YOUNG PEOPLE'S SERVICES

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
CYPS/01/2023	08/02/23	School Admission Arrangements Academic Year 2024-25		Cabinet Portfolio Holder for Children and Young People's Services		Graeme Plews, Education Provision Lead Officer Tel: 03000 265777

**SECTION THREE - ADULT AND HEALTH SERVICES**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FOUR - REGENERATION, ECONOMY AND GROWTH**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>
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**SECTION FIVE - NEIGHBOURHOODS AND CLIMATE CHANGE**

<b>Ref. No.</b>	<b>Date of Decision (i.e. date of Cabinet meeting)</b>	<b>Description of Decision to be Made</b>	<b>Background Documents</b>	<b>Lead Cabinet Member</b>	<b>Main Consultees &amp; Means of Consultation</b>	<b>Contact details for further information</b>