

SECTION ONE - CORPORATE

| Ref. No. | Date of Decision | Description of Decision | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|-----------------|------------------|--|----------------------|--|---|---|--|
| CORP/R/2025/001 | 12/02/25 | Medium Term Financial Plan 2025/26 to 2028/29 and Revenue and Capital Budget 2025/26 | | Leader of the Council and Deputy Leader and Portfolio Holder for Finance | | Rob Davisworth, Head of Corporate Finance and Commercial Services Tel: 03000 261946 | COSMB Has considered and commented on MTFP15 Update reports on 9 December 2024 and 21 January 2025. The final MTFP15 Report will be considered at the COSMB scheduled for 13 February 2025 and comments of the Board submitted to Council in February 2025 |
| CORP/R/2005/004 | 12/02/25 | Newcastle International Airport Governance Arrangements (exempt report) | | Deputy Leader and Portfolio Holder for Finance | | Paul Darby, Corporate Director of Resources 03000 261930 | |

SECTION TWO - CHILDREN AND YOUNG PEOPLE'S SERVICES

| Ref. No. | Date of Decision | Description of Decision | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information |
|---------------|------------------|---------------------------------------|----------------------|---|---|---|
| CYPS/2025/002 | 12/02/25 | School Admission Arrangements 2026/27 | | Portfolio Holder for Children and Young People's Services | | John Pearce, Corporate Director of Children and Young People's Services Tel: 03000 266593 |

SECTION THREE - ADULT AND HEALTH SERVICES

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information |
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SECTION FOUR - REGENERATION, ECONOMY AND GROWTH

| Ref. No. | Date of Decision | Description of Decision | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|--------------|------------------|--|----------------------|---|---|--|---|
| REG/2025/002 | 12/02/25 | Durham City Regeneration - Milburngate Development (exempt report) | | Portfolio Holder for Resources, Investment and Assets | | Susan Robinson, Head of Corporate Property and Land Tel: 03000 267332 | |
| REG/2025/003 | 12/02/25 | Aykley Heads Strategic Employment Site/Durham Innovation District - Full Business Case (exempt report) | | Portfolio Holder for Resources, Investment and Assets | | Susan Robinson, Head of Corporate Property and Land Tel: 03000 267332 | |
| REG/2025/001 | 12/03/25 | County Durham Plan Review and Annual Monitoring Report 2023/24 | | Portfolio Holder for Economy and Partnerships | | Mike Allum, Strategy and Delivery Manager Tel: 03000 261906 | The E&E OSC was involved significantly in the development of the County Durham Plan and it is intended that the committee will be involved in the review of the plan. |

SECTION FIVE - NEIGHBOURHOODS AND CLIMATE CHANGE

| Ref. No. | Date of Decision | Description of Decision | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information |
|-----------------|-------------------------|--|-----------------------------|---|--|---|
| NCC/2025/001 | 12/02/25 | Chapter Homes Annual Report 2023/24, review of the company and business plan (exempt report) | | Portfolio Holder for Resources, Investment and Assets | | Michael Kelleher, Head of Planning and Assets Tel: 03000 266856 |